



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dent.	A	Contract Number	
County Department District Attorney			Dept.	Orgn.	Contractor's License No.	
County Department Contract Representative Jane K. Allen			Telephone 387-6613		Total Contract Amount \$150,000	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date		Contract End Date		Original Amount
Fund AAA	Dept. DAT	Organization DAT	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. 146	Amount \$150,000
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name Community Prosecution Program			Estimated Payment Total by Fiscal Year			
			FY 03-04	Amount \$150,000	I/D	

CONTRACTOR U.S. Department of Justice-Bureau of Justice Assistance

Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative A. Elizabeth Griffith

Associate Deputy Director

Address Washington D.C. 20531

Phone (202) 616-3209

Nature of Contract: *(Briefly describe the general terms of the contract)*

The U.S. Department of Justice-Bureau of Justice Assistance (BJA) provided for a competitive grant application for Community Prosecution Planning, Enhancing or Implementing Community Prosecution efforts. Community prosecution focuses on problem solving, strategic planning, and working in partnership with the community to prevent crime and violence and improve public safety.

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form (sign in blue ink)

Reviewed as to Contract Compliance

Presented to BOS for Signature

County Counsel-Deputy Scott M. Runyan

Department Head-District Attorney Michael A. Ramos

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By